

## Board of Governors Meeting May 23, 2025, at 8:30 a.m. to 12:30 p.m., CLARI (AT340) and via Zoom

## **AGENDA**

- 1. Call to Order Chair
- 2. Welcome to new SMUSA members
- 3. Territorial Acknowledgement
- 4. Conflict of Interest Declarations
- 5. Approval of Agenda
- 6. Consent Agenda
  - 6.1 Minutes of the meeting of March 28, 2025
  - 6.2 Meeting summary for March 28, 2025
  - 6.3.Committee Reports
    - a. Executive Committee
    - b. Human Resources Committee
    - c. Advancement Committee
- 7. Business Arising from the Minutes
- 8. President's Update
- 9. Report from Management
  - 9.1. Enrolment update
  - 9.2. Update on financial results and 5-point sustainability plan
- 10. Report from Property & Campus Planning Committee Campus Renewal and Deferred Maintenance Presentation
- 11. Other Business
- 12. In-Camera
- 13. Adjournment
- 14. For your Information
- 15. Adjournment
- 16. For Information Purposes